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1742

HDP/SB/21 based on PTO/SB/21 (08-00)

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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

		Application Number	10/009,028
		Filing Date	December 3, 2001
		First Named Inventor	Cossu
		Group Art Unit	1742
		Examiner Name	Unknown
Total Number of Pages in This Submission		Attorney Docket Number	2541-000010

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ENCLOSURES (check all that apply)

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<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
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<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Return postcard
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<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application		Remarks The Commissioner is hereby authorized to charge any additional fees that may be required under 37 CFR 1.16 or 1.17 to Deposit Account No. 08-0750. A duplicate copy of this sheet is enclosed.
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Harness, Dickey & Pierce, P.L.C.	Attorney Name Linda M. Deschere	Reg. No. 34,811
Signature			
Date	January 23 2004		

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 10/009,028

Filing Date: March 20, 2002

Applicant: Celine Cossu

Group Art Unit: 1742

Examiner: Daniel J. Jenkins

Title: PROCESS FOR ASSEMBLY OF METALLIC PARTS
USING A METALLIC POWDER HEATED BY
INDUCTION

Attorney Docket: 2541-000010

Director of the United States Patent and Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

This is in response to the Office Action mailed November 7, 2003 for which Amendment is being submitted by the due date of February 7, 2004. Please amend the application as follows and consider the remarks set forth below.

Amendments to the claims begin on page 2 of this paper.

Remarks Begin on page 3 of this paper.